



LAND OF LINCOLN WORKFORCE ALLIANCE  
 1300 South Ninth Street, Springfield, Illinois 62703-2725  
 Phone 217-524-5996|Fax 217-524-6096|TTY 711  
 www.worknet20.org www.illinoisworknet.com

**Training • Connecting • Developing Illinois' Workforce**

**CEO MEETING AGENDA**

**Wednesday, June 11<sup>th</sup>, 2025 at 2:30 p.m.  
 1300 South 9<sup>th</sup> Street, Springfield, IL 62703**

**Welcome:** Mark Sprehe, Chair of WIB  
**Roll Call:** Guenevere Black Ford

**Approval of Minutes:** (pgs. 2-7) March 2025 → ACTION

**Program Information Review:**

1. County Liaison Reports (pgs. 8-13)
2. Business Services – M. Brookens (pgs. 14-15)
3. Special Grant Projects – M. Brookens QUEST, SSG, Youth Providers (pgs. 16-18)
4. Center/Enrollment/Performance Reports – M. Griebler (pgs. 19-21)
5. Approval of Standing Program Reports → ACTION

**Fiscal Information Review:**

1. Expenditure & Grant Reports – D. Jones (pgs. 22-26)
2. PY' 25 Formula Grant Funding Allocations (pg. 27)
3. PY' 25 Budget (separate handout) → ACTION

**Administrative Information:**

1. Director's report – M. Griebler (pgs. 28-29) → ACTION
2. Action Items for Approval
  - **Approval of PY' 25 Funding Allocations and Budget** ACTION
  - **WIB Vice Chair** ACTION
  - **Approval to Hire Career Planner, Christian Co. Liaison** ACTION
  - **Apprenticeship Specialist Grant** ACTION
  - **Annual Policy Updates/Review** (pgs. 30-31) ACTION
  - **Youth Contract Renewal (Final Contract Amounts)** ACTION

**Executive Session:**

1. New Business

**Announcements/Upcoming Events:** (pg. 32)

1. 2025 Meeting Schedule
2. Next CEO Meeting 09/10/25 from 2:30 pm to 4:00 pm
3. Next WIB Meeting 09/15/25 from 4:30 pm to 6:00 pm

**Public Comment:**

**Adjournment** → ACTION